

ANNUAL MEETING

Members of the Dalton Water Association, Inc.

**DALTON GARDENS CITY HALL
6360 N. FOURTH STREET, DALTON GARDENS
MONDAY, MARCH 3, 2025 – 7:30 PM**

The Board of Directors, respectively, request your presence at this meeting.

Subjects on the agenda will include:

1. Review of Financial Statement for Audit 2024
2. Review of Progress for 2024
3. Election of 2 board members for a three-year term.

All accounts must be current in order to vote.

One vote per member.

No voting proxy.

We hope to see you on March 3rd!

Kevin Kirking, *President*